

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. **#6**

04783/015001

In Re Application Of: **Toru FUJITA**

Serial No.

09/643,298 ✓

Filing Date

August 22, 2000 ✓

Examiner

Group Art Unit

2622

Title: **IMAGE PROCESSOR AND IMAGE PROCESSING METHOD, AND PRINTER SYSTEM EQUIPPED WITH IMAGE PROCESSOR****RECEIVED**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231**AUG 21 2002****Technology Center 2800****37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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ORIGINALLY FILED

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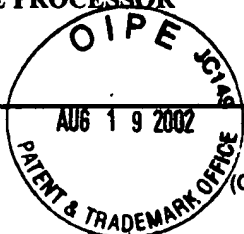
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Title: **IMAGE PROCESSOR AND IMAGE PROCESSING METHOD, AND PRINTER SYSTEM EQUIPPED WITH IMAGE PROCESSOR****RECEIVED****AUG 21 2002****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

**Technology Center 2600**

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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Typed or Printed Name of Person Signing Certificate**Certificate of Mailing by First Class Mail**I certify that this document and fee is being deposited on 8/13/2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.\_\_\_\_\_  
Signature of Person Mailing Correspondence

Tawana L. Garcia

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Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

  
#45,079  
\_\_\_\_\_  
SignatureDated: 8/13/02Jonathan P. Osha, Reg. No. 33,986  
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